FOR REAL BARGAINS CONSULT THESE COLUMNS

\$500,000.00 Half a Million Dollars Worth of OGDEN REAL ESTATE ON THE MARKET

For several years past I have been buying the most desirable residence property and additions of this city, buying at a spot cash price of non-residents and others who desired to sell;

this property I have bought at a great sacrifice, at spot cash figures, I have thus secured several thousands of the most desirable building lots of Ogden. During this time I have devoted nearly all of my time to the purchase of this property and

have paid little attention to the selling of the same.

I have now moved my office to Number 3 64 Twenty-fourth street, being next door east of the Standard office, where I have fitted up and equipped the most modern real estate office in

Ogden, and I shall now begin a campaign of selling. This has been the most successful year I have ever had in the building and selling of houses in Ogden, our record for this year is fif ty happy and contented families, who have bought and are living in our homes. I expect to continue the building and selling of homes on the installment plan, and have several thousand building lots located in all parts of the city, on which I will erect a home for any one who desires it, and sell the same on the installment plan as may be desired.

It shall be my aim to give every one who desires a home in Ogden an opportunity to secure the same.

I have ample means and am prepared to give almost any kind of terms on the property which I own, and am offering for sale, and shall for the next thirty days carry on an advertising campaign in the Standard, and it will be to your interest, if you desire a home in Ogden, to carefully read the bargains that I shall place on the market, as I have several thousand pieces distributed throughout the city which I am going to offer at ridiculously low prices, on terms which will interest any one who desires a home

Ogden will double in population within the next seven years, and anything that is bought today at the price I offer will increase very rapidly in value The following are a few of the bargains I have to offer:

Fifty-Dollar Lot.

An elegant lot on Thirtieth street, nicely situated, and running back 130 feet to alley; only fifty dollars, one dollar cash and one dollar per week. I have several of these lots; they are a great buy and will make an elegant

Seventy-five-Dollar Lot.

This lot is located between 27th and 28th streets, is twenty-five by one hundred and thirty-five feet to alloy, is situated near a number of residences that are being built at the present time, cost from five thousand to twelve thousand dol-lars each. I have several of these lots, and will sell them for seven-ty-five dollars per lot, two dollars cash and two dollars a week. These are elegant lots and are similar to those which are being sold nearby at from two to three hundred dollars per lot. All I ask is seventy-five dollars a lot, on easy terms.

Either Phone 771

One-Hundred-Dollar Lot.

An elegant lot in Nob Hill, fifty-An elegant lot in Nob Hill, fifty-five by one hundred and thirty-five feet to alley. This is an elegant corner lot, has several large trees on it, is located near some of the best residences in Nob Hill. Five dollars cash and five dollars every month until you get the deed.

An Ideal Home.

Located four blocks south of the Located four blocks south of the Union depot, a brand new Vercom cottage, with large, spacious rooms, finished in mission oak, fine imported paper, massive electric light fixtures, fine porcelain bath, stationary washstand, toilet hot and cold water connections, modern and up to date in every detail, large lot to alley. Located near large lot to alley. Located near school and street car line in good neighborhood. This is the great-est snap in real estate offered in Ogden recently. Only \$2,200 on large lot to alley. Located near easy terms, low rate of interest.

A Modern Bungalow.

Located near the Sacred Heart academy, a brand new bungalow, with large, spacious rooms, finished with large, spacious rooms, finished in natural wood, fine imported paper, massive electric light fixtures, porcelain bath and other fixtures. Elegant screen porch in rear and large porch in front, cement finished basement, select neighborhood, near grade and high school. Only \$3,000. Easy terms, low rate of interest.

Fourteen-Hundred-Dollar Home.

A nice four-room cottage, with large pantry and closet, electric light and city water, large corner lot, located on the street car line, on the bench. This is a great snap at fourteen hundred dollars, one hundred dollars cash and fifteen dollars per month will buy this property.

No. 364 24th Street

J. BRUMMIT

MAIL SERVICE BY DIRIGIBLE.

Washington, Nov. 5.-Encouraged by recent successes in the operation of dirigible balloons, a project has been launched in Liverpool, England, for a passenger, mail and express service between that city and North Wales, according to Consular reports

Marseilles is one of the very large cities in the world which shows a persistent increase in its infant mor-

LEGAL

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that the Knight Pow-Company, assignee of T. L. Allen, bose post office address is Provo. Utah, has made application in accord or ance with the requirements of the Compilled Laws of Utah, 1907, as amended by the Sussion Laws of Utah, 1909, to appropriate twelve thousand (12,000) acre-feet of water from Weber River, Summit County, Utah. Sald water will be stored whenever available during the period from January 1 to December 31, inclusive, of each year, in a reservoir ebraced approximately in Sections 21, 23, 26, 27 and 28, Township 1 north, Range east, Salt Lake base and meridian The water so stored will be released, whenever needed, during the period from January 1 to December 31 clusive, of each year, at a point which ears south 8 degrees 30 minutes wes 1,390 feet from the east quarter cor-ner of Section 20, Township 1 north. Range 8 east, Salt Lake base and meridian, and conveyed by means of a pipe Inie for a distance of 15,000 feet and there used to develop power for the purpose of electric lighting and propelling machinery in various cities and towns in Utah. After having been so diverted and used, the water will be returned to the natural channel of the stream, at a point which bears north 44 degrees 44 min-utes east 3,632 feet distant from the east quarter corner of Section 16, Township 1 south, Range 6 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2982.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the com-pletion of the publication of this no-tice. CALEB TANNER,

State Engineer.
Date of first publication November, 1910, date of completion of publi-

cation December 3, 1910. A JOINT RESOLUTION PROPOSING A JOINT RESOLUTION PROPOSING
AN AMENDMENT TO SECTION 7
OF ARTICLE XIII, OF THE CONSTITUTON OF THE STATE OF
UTAH, RELATING TO THE
RATE OF TAXATION.
Be it enacted by the Legislature of
the State of Utah, two-thirds of all
the members elected, to each of the

LEGAL.

valuation to be apportioned as fol-lows: Not to exceed four and one-half mills on each dollar of valuation for general state purposes; Not to exceed three mills on each dollar of valuation for district school purposes; Not to exceed one-naif mill on each dollar of valuation for High School purposes; That part of the state tax apportioned to high school purposes shall constitute a fund to be called the "high school fund" and shall be apportioned to the cities and school districts maintaining high schools in the manner the legislature may provide. And whenever the tax-able property within the state shall amount to four hundred million dollars, the rate shall not exceed five mills on each dollar of valuation; unless a proposition to increase such rate, specifying the rate proposed and the time curing which the same shall be levied, be first submitted to a vote of such of the qualified electors of the State as, in the year next pre-ceding such election, shall have paid a property tax assessed to them within the State, and the majority of those voting thereon shall vote in favor thereof, in such manner as may be provided by law.

Sec. 2. The Secretary of State is directed to submit this proposed amendment to the electors of the

proposing an amendment to Section of the State of Utah, relating to the rate of taxation, passed at the Eighth Regular Session of the Legislature of

nis state.
IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 29th day of August, A. D., 1910.

C. S. TINGEY. Secretary of State.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice City, Utah, October 31, 1910.—Notice is hereby given that the Knight Power Company, assignee of T. L. Allen, whose post office address is Provo, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one hundred fifty (150) cubic-feet per second of water from Weber River, Morgan of water from Weber River, Morgan and Summit Counties, Utah. Said water will be diverted at a point which bears south 11 degrees 45 minutes west 2,508 feet from the northeast corner of Section 32, Township corner of Section 32. Township 4 north, Range 4 cast, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 16,000 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in various cities and towns in Utab. After having been so

(Continued.)

south 12 degrees 30 minutes east 2,110 feet from the northwest corner of Section 27, Township 4 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2981. All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office with-in thirty (30) days after the comple-CALEB TANNER.

State Engineer.

Date of first publication November 1910, date of completion of publication December 3, 1910.

NOTICE TO WATER USERS

State Engineer's Office, Salt Lake

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that Ogden City, a corporation, by J. H. DeVine, its attorney, whose post office address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one hundred Utah, 1909, to appropriate one hundred (100) cubic-feet per second of water from the South Fork of Ogden River, fork of Weber River, Weber County, Utab. Said water will be diverted at a point which bears north 59 defork—of Weber River, Weber County, Utah. Said water will be diverted at a point which bears north 59 described by the coctors of the State, this amendment shall take effect January 1st, 1911.

STATE OF UTAH, ss.

Office of Secretary of State:

I. Charles S. Tingey, Secretary of State of the State of Utah, do heroby certify that the foregoing is a full, true and correct copy of a resolution proposing an amendment to Section cember 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Huntsville and Ogden, Utah. After having been so diverted ond used, the water will be returned to the natural channel of the stream, the natural channel of the stream, at a point which bears north 12 degrees 28 minutes west 2.850 feet from the southeast corner of Section 15, Town-ship 6 north, Range 2 east, Salt Lake

> is designated in the State Engineer' office as No. 3330. All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (39) days after the completion of the publication of this no-

base and meridian. This application

ice. CALEB TANNER,
State Engineer,
Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

A JOINT RESOLUTION PROPOS ING AN AMENDMENT TO SECTION 1 OF ARTICLE XIV OF THE CON-STITUTION OF THE STATE OF UTAH IN RELATION TO THE LIM-IT OF THE STATE INDEBTED

NESS.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF
UTAH: TWO-THIRDS OF ALL THE
MEMBERS ELECTED TO EACH OF TWO HOUSES CONCURRING

ceed eight per centum additional, for supplying such city or town with wa-ter, artificial lights or sewers, when the works for supplying such water, light and sewers, shall be owned and controlled by the municipality. Section 2. The Secretary of State is directed to cause this proposed amendment to be published as requir-ed by the Constitution and to be sub-mitted to the electors of the State at the pert general election in the man-

nercunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City this 29th day of August, A. D., 1910.

A RESOLUTION PROPOSING AN AMENDMENT TO SECTION 2 OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF UTAH, AS AMENDED JANUARY 1. 1907, RELATING TO THE PUBLIC SCHOOL SYSTEM, AND SECTION 3 OF ARTICLE X OF THE CONSTITUTION OF THE STATE OF UTAH, RELATING TO THE STATE SCHOOL FUND. STATE SCHOOL FUND.

Be it resolved and enacted by the

of the State of Otan, so the same will read as follows:
Section 2. The public school system shall include kindergarten schools; commou schools, consisting of primary and grammar grades; high schools; an agricultural college; a university; and such other schools as the Legislature may establish. The common schools shall be free. The other departments of the system shall

ed by the United States to this State, for the support of the common schools; the proceeds of all property that may accrue to the State by escheat or forfeiture; all unclaimed shares and dividends of any corporated under the laws of shares and dividends of any corporation incorporated under the laws of
this State; the proceeds of the sale of
timber, mineral or other property
from school and State lands, other
than those granted for specific purposes; and five per centum of the net
proceeds of the sale of public lands
lying within the State, which shall be
sold by the United States, subsequent
to the admission of this State into the
Union, shall be and remain a perpetual fund, to be called the State School
Fund, the interest of which only, to-

LEGAL

ings, and for the payment of all Territorial indebtedness assumed by the State, the State may contract debts, not exceeding in the aggregate at any one time, an amount equal to one and one-half per centum of the value of the taxable property of the State, as shown by last assessment for state purposes. one-half per centum of the value of the taxable property of the State, as shown by last assessment for state purposes, previous to the incurring of such indebtedness. But the State shall never contract any indebtedness, except as in the next Section provided, in excess of such amount, and all monies arising from loans herein authorized, shall be applied solely to the purposes for which they were obtained.

Sec. 2. The Secretary of State is directed to cause this proposed amendment to be published as required by the Constitution and to be submitted to the electors of the State at the next general election in the manner provided by law.

Sec. 3. If approved by the electors of the State, this proposed amendment shall take effect upon the first day of Januar, A. D., 1911.

STATE OF UTAH, ss. Office of Secretary of State.

I. Charles S. Tingey, Secretary of State of the State of Utah, do hereby certify that the foregoing is a full, true and correct copy of a resolution proposing an amendment to Section 1 of Article XIV, of the Constitution of the State of Utah in relation to the Limit of the State in debtedness, passed by the Eighth Regular Session of the Legislature of this state.

IN TESTIMONY WHEREOF I have

state.
IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the Great Seal of the State of Utah at Sait Lake Cit taiz 29th day of August, A. D., 1910.

C. S. TINGEY. Secretary of State.

A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 4, OF ARTICLE 14. OF THE CONSTI-TUTION OF THE STATE OF UTAH, IN RELATION TO THE LIMIT OF INDEBTEDNESS OF COUNTIES, CITIES, TOWNS AND SCHOOL DISTRICTS.

BE IT RESOLVED BY THE LEGIS-LATURE OF THE STATE OF UTAH, TWO-THIRDS OF ALL MEMBERS ELECTED TO EACH OF THE TWO HOUSES CONCURRING THEREIN: Section 1. That it is proposed to amend Section 4, or Article 14, of the Constitution of the State of Utah, so that the same shall read as follows:

so that the same shall read as follows:

Section 4. When authorized to create indebtedness as provided in Section 3 of this Article, no county shall become indebted to an amount, including existing indebtedness exceeding two per centum, No city, town, school district or other municipal corporation, shall become indebted to an amount, including existing indebtedness, exceeding four per centum of of the value of the taxable property therein, the value to be ascertained by the last assessment for State and County purposes, previous to the incurring of such indebtedness; except that in incorporated cities the assessment shall be taken from the last assessment for city purposes; provided, that no part of the indebtedness allowed in this section shall be incurred for other than strictly county, city, town or school district purposes; provided further, that any city of the first and second class, when authorized as provided in Section three of this article, may be allowed to incur a larger indebtedness, not to exceed eight per centum and any city of the third class, or town, not to exceed eight per centum and ditional, for supplying such city or town with water, artificial lights or sewers, when

mitted to the electors of the State at
the next general election in the manner provided by law.
Section 2. If approved by the
electors of the State, this proposed
amendment shall take effect on the
first day of January, 1911.
STATE OF UTAH, ss.
Office of Secretary of State.

Office of Secretary of State.

1. Charles S. Tingey. Secretary of State of the State of Utah, do hereby certify that the foregoin is a full, true and correct copy of a resolution proposing an amendment to Section 4. of Article 14, of the Constitution of the State of Utah, in selection to the Sta

C. S. TINGEY.

Legislature of the State of Utah, two-thirds of all the members elected to each of the two Houses concurring

each of the two fibers concurring therein:
Section 1. That it is proposed to amend Section 2 of Article X of the Constitution of the State of Utah, as amended January 1st, 1907, and Section 3 of Article X of the Constitution of the State of Utah, so the same will

be supported as provided by law.
Section 3. The proceeds of all
lands that have been or may be granted by the United States to this State,

section 7 or Article XIII. of the Constitution of the State of Utah 50 that the same will read as follows:

7. The rate of taxation on property for state purposes shall never erty for state purposes shall never erty for state purposes shall never exceed eight mills on each dollar of the stream, at a point which bears of the stream of the state of Utah so that the same will read as follows:

Section 1. It is proposed to amend Section 1 of Article XIV of the Constitution of the State of Utah so that the same will read as follows:

Section 1. It is proposed to amend Section 1 of Article XIV of the Constitution of the State of Utah so that the same will read as follows:

Sec. 1. To meet casual deficits or failures in revenue and for necessary expenditures for public purposes, including the erection of public build
Section 1. It is proposed to amend Section 1 of Article XIV of the Constitution of the State of Utah so that the same will read as follows:

Sec. 1. To meet casual deficits or failures in revenue as the Legislature of this the stream as the Legislature of the State School distributed among the several school distributed among the several school distributed among the several school of the State Of Utah at the same will read as follows:

Sec. 1. To meet casual deficits or failures in revenue, and for necessary expenditures for public purposes, including the erection of public build
Sec. 1. To meet casual deficits or failures in revenue as the Legislature of the State School Brund, the interest of which only, to gether with such other means as the Legislature of the State School Fund, the interest of which only, to gether with such other means as the Legislature of the State School Brund, the state

business college student to work, spare time, good proposition to a rustler. Roycroft Letter Shop. Under First National Bank. 11-3-tf

LADY or gentleman, fair education

DRESSMAKING.

DRESSMAKING done very reason ably. Work satisfactory. 276 28th St. Bell 'phone 1073-Y. 11-6-1wk

STRONG BOY to work in store, Apply Grand Union Tea Co. 11-6-1t Grand Union Tea Co.

A MAN of good address, with firstclass references, experienced as a solicitor, may find permanent employ ment with the Morning Standard.

GOOD Japanese cook wanted at 533

WANTED-A few good men at sugar factory. Apply to superintendent.

WANTED-Able bodled men for the U. S. Marine Corps, between the ages of 19 and 35. Must be native born or have first papers. Monthly pay \$15 to \$69. Additional compensation possible. Food, clothing, quarters and medical attendance free. After the control of the c er 30 years service can retire with 75 per cent of pay and allowances. Service on board ship and ashore in all parts of the world. Apply at U. S. Marine Corps Recruiting Office, Eldora Hotel, Ogden, Utah. 11-1-1mo heat, for man and wife or 2 gent 329 26th St. 11-6-FURNISHED ROOMS for housekeep-ing, 2220 Lincoin. 11-4-tf

\$3,000 TO \$10,000 YEARLY in the real estate business, without capital; we will teach you the business by mall, appoint you special representative in your locality, of leading real estate company, list with you readily salable properties, co-operate with and assist you to permanent success; thorough commercial law course fre to representatives. If you are honest and ambitious, our FREE 62-page book will surely interest you. Address International Realty Corp., Dept. 405, Chicago, Ill. (Successor to The Cross Co. & H. W. Cross & Co.) porch; electric lights; inside finish of natural wood. Price \$1,200; cash \$250, balance in monthly payments. HUNTER & KENNEDY, 211 First National bldg. 11-6-3t

AGENTS WANTED.

AGENTS-Handle our High-grade line of tollet preparations. Earn \$200 in real money every month. With our clean-cut selling system you can't help but make good. Post card brings complete instructions. Address today, Carnation Chemical Co., St. Louis, Mo.

BIG MONEY-We want an agent in FOR SALE—Rooming house, 2506 Lincoln ave, 11-4-1wk every town; salary and commission; reference required; for full particulars address subscription dept., NA TIONAL SPORTSMEN, Inc., 75 Federal St., Boston Mass. 11-6-56 COTSWOLD and Lincoln Rams, also ewes. James Winter, 230 W. 2nd ewes. James Whiter, 255 North, Salt Lake. Bell 3004-Y. 10-21-1mo 11-6-51

PERSONAL.

MEN—We will mail on trial a full.
dollar box of Biel's Nerve Tablets.
They act on the system like "Steam
acts on an Engine." giving Health,
Strength, Vim, Vigor and Vitality or
cost nothing. Send no money, just
name and address. Biel Mfg. Co.,
Dept. C 284 Denver, Colo. 11-6-2t

FURS FOR SALE

BLACK AUSTRALIAN LYNX SETS of beautiful Russian shawl, magnificent rug muff elegantly med with head and tails; lined with shirred satin; shirred satin; worn a few times on stage by the atrical troupe now leaving timit of Indebtedness of Counties, Cities, Towns, and School Districts, passed by the Eighth Regular Session of the Legislature of this state.

IN TESTIMONY WHEREOF 1 have been unless than a fixed the correspondent of the control o imination at owner's expense. Address their manager, Nauray Liebers. 25 East 14 Street, New York City, 11-6-1t

FURNISHED HOUSES.

Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain FOUR warm, clean rooms, and closet. No dogs, 1563 Wash. Ind. Phone 3694 D. 11-3-1wk Council No. 637 convent: second and fourth Thursdays, I. O. O. F. halls. Regent, P. A. Herdi; Collector, J. W. Wotherspoon; Secretary, Geo. B. Ro-

LOST-Ladies' Brooch set with three diamonds. Return to Carr's Drug store. Reward.

brand on left hip; right ear cut off and tag in left ear. 1712 Washington Reward, L. S. Keller.

brand on left hip; right ear cut off and tag in left ear. 1712 Washington.

LEGAL.

among the several cities and school among the several cities and school districts, according to the attendance at the high schools therein; but no city or district shall be entitled to any part of the fund derived from the State tax for high schools unless the high school therein is maintained upon the standard and for the period during the year that may be fixed by during the year that may be fixed by the State Board of Education. Section 4. The Secretary of State is directed to submit this proposed amendment to the electors of the State

lating to the Public School System, and Section 3 of Article X of the Con-stitution of the State of Utah, relat-ing to the State School Fund, passed

Classified Ads 32

FOR RENT.

TWO large housekeeping rooms, pan

avenue.

try and closet. 2911 Washington

NICE furnished room with bath and

ELEGANT HOUSEKEEPING ROOMS

-Modern, everything new, rent reasonable, 536, 31st St. F-94

FOR SALE-KEAL ESTATE.

FOR RENT.

ROOMS AND BOARD.

MODERN ROOMS; board, reasonable.

FURNISHED front room, downstairs,

with board, \$22.50 per month. 2674 Monroe ave. 10-24-1mo

UNFURNISHED HOUSES.

6-ROOM modern brick, 2236 Quincy. Bell 1495-Y. 10-1-tf

WANTED TO BUY

BELL P. 1821, 179 1-2 25th. Will buy clothing, shoes and furniture.

FRATERNAL SOCIETIES

ROYAL ARGANUM.

erts.

7-ROOM MODERN HOUSE; Madison, J. D. Skeen,

CLASSIFIED COLUMNS

HELP WANTED

STUDENT WANTED-High school or

MALE OR FEMALE.

Salary, 812 per week to start. Ex-penses advanced. Geo. G. Clows, Philadelphia, Pa. 10-30-4t

HELP WANTED. MALE.

Write a letter stating age, experience previous work, address, etc., and leave it at the Standard office. 11-5-t

FOR SALE-MISCELLANEOUS. ONE 9x12 and one 6x9 fluff rugs, also other household furniture at Ogden Transfer Co., 2459 Grant, NEW Kimball organ for house or church; very cheap. 2830 Pingree avenue. 11-5-1wk

MEN-We will man on trial a full

FOR RENT.

LOST-Two red heifers with heart

LOST-Two red helfers with heart

amendment to the electors or the State at the next general election, in the manner provided by law.

Section 5. If adopted by the electors of the State, this amendment shall take effect January 1, 1911.

STATE OF UTAH, ss.

Office of Secretary of State.

I, Charles S. Tingey, Secretary of State of the State of Utah, do hereby certify that the foregoing is a full, true and correct copy of a resolution proposing an amendment to Section 2, of Article X of the Constitution of the State of Utah, as Amended January 1, 1907, relating to the Public School System,

FOR SALE-Best little restaurant in

FOR SALE-REAL ESTATE.

NEW 5-room brick house, with base-ment, all modern; also a 4-room house, both at a bargain. Apply 428 21st, or Bell phone 423-Z. 11-5-1wk

NEW three-room frame house in rail-road district, lot 38 feet front with alley at rear; cement foundation and cement lined cellar; clothes' closet and kitchen cabinet; front and back

ATTORNEYS.

JOSEPH CHIZ, Attorney, 5th (loor First Nat'l Bank, Bell 1240; Iad. 287, 9 8-tf.

TIME CARD

EFFECTIVE OCT. 16th, 1910. ((Mountain Time.)

DENVER & RIO GRANDE R. R.

6 Express for the East... 10 To Salt Lake 12 Salt Lake Passenger... 2 Atlantic Limited, east... 4 Atlantic Mall, east... 8 Grand Junction Express.

ARRIVE.

Ogden Express Local from Sanpete. Utah and Cal. Express UNION PACIFIC R. R. CO.

20|Mail and Express.... 10|Fast Mail 8|Los Angeles Ltd., daily 2|Overland Limited 4|Atlantic Express

B. P. O. ELKS, OGDEN LODGE NO 719—Lodge and club rooms, second floor, 2416 Washington avenue. Reg. ular meetings every Tuesday even

C. A. BOYD, Exalted Ruler. C. O. DeWOLF, Secretary. KNIGHTS OF PYTHIAS — Ogden Lodge No 2, Knights of Pythias, meets at Castle Hall, Utah National

Bank building, every Monday evening. All of K. of P.'s requested to
meet with us.
A. PRATT, C. C.
W. G. KIND, M. of E.
V. L. UNDERWOOD, K. of R.

WOODMEN OF THE WORLD—Weber camp No. 74, meets in K. of P. hall in the Utah National Lank building every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend. W. H. Drabble, C. C.; E. Auth, Clerk, First National Bank building. KNIGHTS OF THE MACCABEES— Silver Tent No. 1 meets first and third Monday evenings in the 1. O. O. F. halls, over Elks' club. Visiting knights cordially invited. O. A. Kennedy, Commander; Paul M. Lee, Record Keeper.

MODERN WOODMEN OF AMERICA, Utah camp No. 9990. Meets every Tuesday night at 8 p. m. at Eagles' hall, 25th St. Visiting members in-vited. P. A. Faris, Consul; J. H. Shafer, Clerk.

KNIGHTS OF COLUMBUS, OGCEN council No. 777, meets every Friday evening at 8 o'clock in K. of P hall, corner 24th and Washington avenue. J. A. Junk, G. K.; W. S. O'Brien, Financial Secretary. LOYAL ORDER OF MOUSE, Ogden

Lodge No. 311—Meets every Friday evening at 8:00 p. m., Eagles' hall, JOS. CHEZ, D. R. A. IRVINE, Secy.

BUSINESS CHANCES.

city; doing fine business; or will sell half interest or trade for lots or a home. Call 2281 Washington ave.

A SNAP—Must sell for cash next 3 days, a lot 50x140 feet, on Iowa ave, between 25th and 26th and Harrison and Tyler; fenced; with shed, alley two ways; only 150 feet from car. Make offer. This is the best bargain in Ogden. Both phones 156. Call for cashier Western Union Tel. Co.

Ogden Business Directory

TAILORS AND CLEANERS. TAMOE CLOTHING CO. Suits ready made, or made to order. Cleaning, pressing and repairing. 257 24th st. Phone Bell 645. 9-15-1ve

UNION DEPOT

5|Passenger 3|California Express 9|Fast Mail 1|Overland Limited 7|Los Angeles Ltd., daily.

OREGON SHORT LINE R. R. CO.

1|Portland Express 11 Portland Express
23 Butte Express
151 Ogden-Maind Motor Car.
15 Idaho Express
3 Butte and Portland
11 Cache Valley Passenger North of Ogden. | Arrive.

2 Butte Express
24 Portland Express
14 Utah Express
12 Sait Lake Passenger
4 Sait Lake Special
132 Malad-Ogden Motor Car South of Ogden.

2 Salt Lake Express.
22 Local for Salt Lake.
23 Portland Express.
24 Local
25 Local
26 Local
27 Local
28 Local
29 Local
29 Local
20 Local
20 Local
20 Flyer
38 Salt Lake Local, daily.
38 Local
20 Flyer
38 Salt Lake Local, daily.
40 Local | Arrive. 1 Portland Express 23 Butte Express 31 Atlantic Express 13 Idaho Express

SOUTHERN PACIFIC COMPANY. Westbound.

6:30 a.m. | Arrive. 16:20 a.m.

6 Atlantic Express
10 Fast Mail
2 Overland Limited
4 Atlantic Express *Daily except Sunday.

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